# District 10 Newsflash

Brought to you by Clayton Perry, District 10



June 7, 2018

Howdy Neighbors,

North East Independent School District recently announced that they will be implementing a new clear backpack rule for High School and Middle School children for Fall 2018. Elementary School students will still be permitted to use traditional backpacks. Students will also still be allowed to use band and athletic bags, purses and lunch bags. To keep in line with this rule, we will purchase both clear and traditional backpacks to be given away during our back to school event.

Summer school will be held at Roosevelt High School, Ed White Middle School, and Driscoll Middle School. It is important to note that school zones will be in effect for those three schools throughout the summer.

SAWS has announced that Stage 1 water restrictions are in place. Watering with an irrigation system is only allowed once a week before 11 a.m. or after 7 p.m. and is determined by the last digit of your address. The schedule is as follows: Addresses ending in a 0 or 1 can water on Monday, 2 or 3 on Tuesday, 4 or 5 on Wednesday, 6 or 7 on Thursday, 8 or 9 on Friday. Hand watering is allowed at any time. For more information, click <a href="https://example.com/here-end-to-separate-end-to-sep

We will be hosting a community meeting on Monday, June 18th, at 7:00 at the  $\underline{\text{Tool}}$   $\underline{\text{Yard}}$ . We will be joined there Solid Waste Management, The San Antonio Food Bank, and Mr. Doug Thomas who will present on the  $\underline{\text{Texas Lions Camp}}$ .

Make sure you go through this entire newsflash! You might just find out how to  $\sin $10,000$ .

As always, thank you for being active community members and leaders here in District 10, and do not hesitate to contact our office if we can be of any assistance to you.

- Clayton









## **Upcoming Community Meetings**

District 10 Community Meeting June 18, 2018 - 10303 Tool Yard



#### Councilman Clayton Perry Expresses Frustration with Failure to Consider City Homestead Tax Exemption during Annual Goal-Setting Workshop

**SAN ANTONIO (May 30, 2018)** — At the City of San Antonio's annual Goal-Setting workshop for the Fiscal Year 2019 Budget, Councilman Clayton Perry called for property tax reductions in the form of a City Homestead Tax Exemption, but was not supported by the majority of his fellow councilmembers.

"San Antonio is the only major city in Texas that does not offer its homeowners a City Homestead Tax Exemption. It is a shame that we will not consider offering our homeowners a minimal exemption to help offset the City's constant rate increases or take the time to review data before the July 1st deadline. Our residents place faith in Council to be fiscally responsible with their tax dollars, yet we continue to raise their fees and offer no relief in return.

This fight is not over for me. I pledge to continue working with my colleagues on crafting a responsible budget and will continue working towards a City Homestead Tax Exemption for San Antonio."

# Air Quality Ride Along





Earlier this week, I participated in an Air Quality Ride Along with the <u>City of San Antonio Metropolitan Health District</u>. I'm pictured here with Mr. Raul Torralva who was very informative and helpful. Thank you to this team for taking the time to meet with us and answering my questions.



**CPS Energy Customer Programs Fair** 

CPS is hosting a customer outreach event in District 10 TODAY (June 7th) at the <u>Hamilton Community Center</u> from 5:30 - 7:30 PM. In addition to customer programs and summer savings resources, residents will be able to learn about and provide feedback on CPS's Climate Action and Adaptation Plan and Flexible Path for future generations.



Join us for a presentation of the proposed site plan and design strategies for the Alamo.

June 7 at 6 p.m.

Witte Museum 3801 Broadway Street

This informational meeting is open for the public to attend and listen. A series of public meetings that will include opportunities for public comment are scheduled for June 18, 19, 20 and 21 from 6:30 p.m. to 8:30 p.m.

Meeting locations will be announced at a later date.



If you would like to be a part of the proposed site plan and design strategies for the Alamo, attend this meeting and the ones in the future. Your input matters!

#### **Future Meetings with opportunity for Public Comment:**

#### June 18th

6:30 p.m.

Barrera Multi-Purpose Room at Ron Darner Park Operations Headquarters

5800 Enrique M. Barrera Parkway San Antonio, TX 78227

#### June 19th

6:30 p.m.

Phil Hardberger Park Urban Ecology Center

June 20th
6:30 p.m.
Embassy Suites Brooks San Antonio (Espada and San Juan Rooms)
7610 S New Braunfels Avenue San Antonio, TX 78235
June 21st
6:30 p.m.
San Antonio Garden Center
3310 N New Braunfels Avenue San Antonio, TX 78209





# "COFFEE WITH THE COPS"

Come join Chief McManus, Command Staff and the North SAFFE Unit for a **FREE Small Cup of Coffee** as they look to establish trust between the San Antonio Police Department and the Community they serve.



SATURDAY, JUNE 9, 2018 9:00AM—11:00AM





**Exciting Carnival Games** 



Visit with the Hamburglar.



San Antonio's Safest Driver Competition



## About the App

San Antonio's Safest Driver is a smartphone app developed in partnership with The City of San Antonio's Vision Zero Initiative and Cambridge Mobile Telematics.

The app provides you helpful feedback on your driving based upon five metrics:

- Speed

- Phone Distraction

Give a honk to our partners and sponsors.













Learn more at:

Introducing: San Antonio's Safest Driver Competition June 11th - September 3rd with a grand prize of \$10,000!

Just follow the signs to win.

## sasafestdriver.com

#### How It Works

DOWNLOAD

Just by downloading the app you can be randomly drawn to win up to \$2,000.

Follow the rules of the road and be safe. No need to interact with the app while you drive.

3 WIN

Based on your driving performance; whether it's best improvement or overall best driver, get the kudos you deserve.



Learn more at: sasafestdriver.com

#### **Contest Prizes** Thanks to USAA and the City of San Antonio, eligible participants will be competing for prizes based on these main driving behaviors: Overall Safest Driver Safest Military Driver Least Distracted Driver

3 Grand Prize Winners of \$10,000 (Only 1 Winner Each Category)

5 Bi-Weekly Winners of \$500 (5 Winner Each Category)

Also, just by downloading the app you will be placed in a random drawing for the following prizes:

**One Grand Prize** Winner of \$2,000



18 Bi-Weekly Prize Winners of \$150



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# **Our Flexible Path**

# June 13, 2018

# Villita Assembly Building 401 Villita Street

Complimentary parking at Navarro Street Garage, 126 Navarro

5 - 6 p.m. Sign up to speak

5 - 6 p.m. SIMPLE SUMMER SAVINGS Event

Get savings tips & discover programs

6 - 8:30 p.m. Public Input Session

Join us and learn about our **FLEXIBLE PATH** plan and how we'll meet the future energy needs of our community.







# **VIA Rapid Transit Corridor Study**

As party of VIA's Vision 2040 Long Range Plan, a Rapid Transit Corridor (RTC) Analysis Study was completed. The study focuses on potential corridors for rapid transit and the preferred transit modes for each corridor. Public comments about draft network included in the Study will guide the selection of route alternatives and will help develop tomorrow's transportation choices. To obtain public input on the draft network, VIA will host an Open House in District 10 from 5:30 - 7:30 PM at the Tool Yard on Thursday, June 14th.

## 2017-2022 Bond Program



City of San Antonio

Please join us as we share information about

McAllister Park and get your input on improvements for the 2017 bond project.

# COMMUNITY INPUT MEETING

# **MCALLISTER PARK**

Meeting Location: Thursday,

Northeast Senior Center 4135 Thousand Oaks San Antonio, TX 78217 June 14,

For more information, please contact mark.wittlinger@sanantonio.gov or 210.207.2874







#SA2017Bond CONNECTIUS! 0000



City of San Antonio

Please join us as we share information and obtain your input on proposed improvements to Mud Creek Park, a 2017 Bond Project.

# COMMUNITY INPUT MEETING

# **MUD CREEK PARK**

**Driscoll Middle** School Cafeteria 17150 Jones Maltsberger Rd San Antonio, TX 78247 Tuesday, **June 19** 7:00 PM

For more information, please contact jamaal.moreno@sanantonio.gov or 210.207.6924







#SA2017Bond CONNECTIUS! 6006



City of San Antonio

Please join us as we share information about

Comanche Lookout, Friesenhahn, & Raintree Parks and get your input on improvements for each 2017 bond project.

# COMMUNITY INPUT MEETING

# COMANCHE LOOKOUT, FRIESENHAHN, & RAINTREE PARKS

Meeting Location:

Tool Yard Service Center 10303 Tool Yard (off Wurzbach Pkwy

San Antonio, TX 78233

Monday, June 25, **2018** 

6:30 PM

For more information, please contact

mark.wittlinger@sanantonio.gov or 210.207.2874

CITY OF SAN ANTONIO
TRANSPORTATION & CAPITAL IMPROVEMENTS



300

#SA2017Bond



# CALL FOR VOLUNTEERS

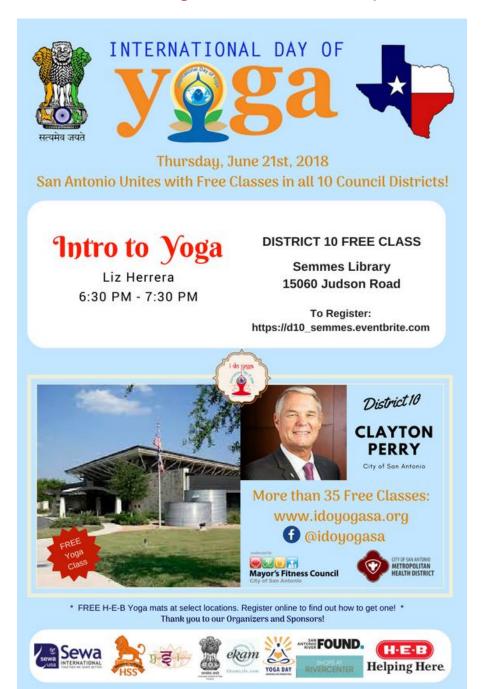
Help count stray dogs on Friday, June 15, 2018

Please complete the registration survey by June 8, 2018

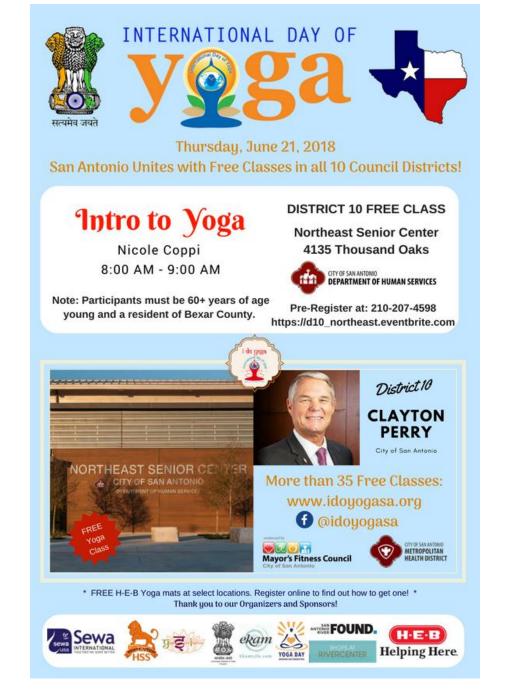
Visit www.saacs.net or scan the QR code

For questions or more information call Daniel Gonzalez (210) 207-6676

# Free Yoga - Semmes Library



Free Yoga - Northeast Senior Center



## Education Nights at The Public Theater



Education Night: Thursday, July 19

Education Nights at The Public are an exclusive performance for youth, ages 12-

18, to attend a production in the Russell Hill Rogers Theater at The San Pedro Playhouse. These performances provide access to educational learning experiences in the creative arts and live theater. Also, performances foster positive youth development and individual personal growth through increased self-expression, social engagement and exposure to potential career opportunities. Education nights are made possible through the generosity of foundations and corporations.

More information and reservations at here.

## Celebrating the City's Tricentennial



The San Antonio Tricentennial celebration continues with more featured events commemorating San Antonio's storied history. Residents and visitors can explore the official events calendar and sort events by day, time, council district or county precinct. The official Tricentennial magazine features a complete listing of events through the end of the year. The magazine is available for free at H-E-B stores and Jim's Restaurants throughout the city.

Residents and visitors can also learn about upcoming events and activities by signing up for the official Tricentennial e-newsletter at <a href="https://www.sanantonio300.org">www.sanantonio300.org</a>



#### This Weekend at SAPL

Free fun at San Antonio Public Library locations June 8 – June 10!

Events are sometimes added and updated. Please check <u>mysapl.org</u> for the most up-todate information.

#### District News

#### Summer Family Movie - COCO

Thousand Oaks Branch Library (4618 Thousand Oaks Dr., 78233) Friday, June 8 3 – 5 p.m. Please join us for a viewing of COCO.

#### Tobin Otaku

Tobin Branch Library (4134 Harry Wurzbach Rd., 78209)
Friday, June 8
3:30 – 4:30 p.m.
Please join us and watch classic anime movies and shows, make crafts, and discuss your favorite manga books and series.

#### Saturday Morning Walk Semmes Branch Library (15060 Judson Rd., 78247)

Saturday, June 9 9:30 – 10:30 a.m.

Keep up with or get started on your New Year's resolution. Please join us every Saturday morning for a 1.2 mile walk around the library loop in Comanche Lookout Park. We will leave the library at 9:30 a.m. and conclude before 10:30 a.m.

#### Summer Reading Kickoff

Semmes Branch Library (15060 Judson Rd., 78247)

Saturday, June 9 1 - 5:30 p.m.

Children and their grown-ups are invited to start their adventures in Library Land with stories, songs, crafts, games and refreshments.

#### Illusions by Blake Magic Show

Tobin Branch Library (4134 Harry Wurzbach Rd., 78209)

Saturday, June 9

1 - 2 p.m.

Please join us as professional magician Blake the Illusionist dazzles with his close-up magic show. This show is fun for the whole family and is a great opener for our Summer Reading kickoff party.

#### Summer Reading Kickoff

Tobin Branch Library (4134 Harry Wurzbach Rd., 78209)

Saturday, June 9

1-4 p.m. Children and their grown-ups are invited to start their adventures in Library Land with stories, songs, crafts, games and refreshments.

#### Summer Reading Kickoff

Thousand Oaks Branch Library (4618 Thousand Oaks Dr., 78233)

Saturday, June 9

Children and their grown-ups are invited to start their adventures in Library Land with stories, songs, crafts, games and refreshments.

#### Joss Whedon Fan Club

Tobin Branch Library (4134 Harry Wurzbach Rd., 78209)

Sunday, June 10

Please join us and other Joss Whedon fans to talk about our favorite writer and director.

## **Project Trackers**

Click the buttons below to see status updates on various infrastructure projects.

2017-2022 **BOND PROJECTS** 

**CPS** PROJECTS

SAWS PROJECTS

TXDOT PROJECTS

**Spreadsheet:** District 10 Street Maintenance Schedule for 2018